



## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Business Meeting

**DATES:** *Date and Time:* Monday, June 29, 2015; 10:00 a.m. EST.

**ADDRESSES:** *Place:* 1331 Pennsylvania Ave, NW, Suite 1150, Washington, DC

**FOR FURTHER INFORMATION CONTACT:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

### SUPPLEMENTARY INFORMATION:

#### MEETING AGENDA

This meeting is open to the public.

- I. Approval of Agenda
- II. Program Planning
  - Housekeeping: Read into the record- Notional votes undertaken by Commission
    - a. Vote to confirm President's nomination of USCCR Staff Director, Mauro A. Morales
    - b. Vote to extend the police briefing comment period for an additional 30 days
  - Discussion and vote on updated 2015 Statutory Enforcement Report Timeline
  - Discussion and vote on Commission Statement commemorating the anniversary of the ADA

- Discussion and vote on Commission Statement commemorating the anniversary of the Voting Rights Act
- Vote to approve Commission letter to EOIR re: lack of notice to released detainees on court date therefore expediting deportations
- Discussion and vote on Commission letter to Texas Department of Health Services re: denial of birth certificates to U.S. born children of immigrant parents
- Discussion and vote on Letter by Commission responding to Congressional request to update Native American report
- Discussion and vote on Letter by Commission responding to Congressional delegation letter re: Workplace Discrimination briefing
- Discussion and vote on Commission proclamation to remember Louis Nunez, former USCCR staff director
- Discussion on how to recommit the Commission to planning the commemoration of the 13th & 14th amendments
- Discussion and vote on Commission involvement in National Civil Rights Conference organized by EPA and USDA
- Discussion on the process by which we will proceed on FY 2016 projects.

### III. Management and Operations

- Staff Director Report
- Report by SAC Chairs for Missouri and New York
- Report on status of pending reports and reports voted to be revised

### IV. State Advisory Committee (SAC) Appointments

- Kentucky
- Virginia

### V. Adjourn Meeting

Dated: June 16, 2015

**David Mussatt,**  
*Chief, Regional Programs Unit.*

**BILLING CODE 6335-01-P**

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